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mp4 Andri Mani came out of the airport a few weeks ago wearing a burka. Some days later, in an interview, he said: “After the 2012 election, the extremists [of the BJP] went on a lynching spree and killed as many Muslims as they could find. They went on a killing spree and I have to tell them, “That’s enough! It’s not going to work. It’s not going to work at all.” And why is it that in England, among people with some sort of cultural expertise, there is so much indecision about what to call this? Some people call it “Islamic State” – meaning a real state under Islamic law, one of those there is no doubt. It is the one with the caliphate in Syria and Iraq. Others call it “Daesh” – the Arabic word for nothing. The argument is that if we call it Daesh, then it becomes the enemy of everyone – and then perhaps people can join a resistance against it, and maybe this resistance will succeed. Some people call it Daesh, and some, ISIS. If you call it Islamic State, you might have to clarify that this is not Islamic State in other places – for example, in Afghanistan, where the Taliban, for example, is an Islamic state. Yet it is not just about words. It is

about representation – if we represent the enemy as “Muslim”, that means we have to accept that people are entitled to live and govern themselves under their own rules, under their own values, their own culture. The “Palestinian territories” is one of those terms that come and go, and other people call them the West Bank or the Gaza Strip. It is a political construct created in the conflict after the Second World War to represent a part of the world that was then a part of the British Empire, and another part of the world that was not, which could still be part of the British Empire – or not. It makes sense to talk about what makes up this territory, what makes up the borders of this territory, what makes up the history of this territory, and what might come after it. But, if you are writing about a character who is a citizen of this territory, you have to be very careful to not mean to represent their history or their culture or their values, as if those 82157476af

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